

**9 AM, 11 AM, & 5 PM**  
HOLY EUCHARIST, RITE II  
Sunday, January 23  
*The Third Sunday after the Epiphany*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

**Update your records: Help Trinity stay connected so we can minister together most effectively. Send in your new address, phone, email, etc. to [directory@trinitychurchboston.org](mailto:directory@trinitychurchboston.org)**



## CHILDREN & FAMILIES



### Game Day

Sun., 1/23, 3 pm, **on Zoom**

We invite all elementary-aged children, their parents, and siblings, to join us for a time of Zoom-based fun and fellowship.

A Zoom link will be sent directly to families. If you would like to attend, contact Cathy Portlock Pacitto at [cportlock@trinitychurchboston.org](mailto:cportlock@trinitychurchboston.org).

### Parents' Coffee via Zoom

Sundays, 8 am, **on Zoom**



Join fellow Trinity parents on Sundays at 8 am for coffee and conversation.

Scan the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) to access the Zoom link.

☎ Or dial in with **1-646-558-8656** and enter Meeting ID: **834 7318 3576**.

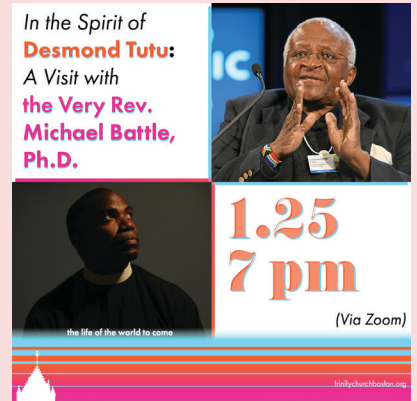
## FORMATION

### In the Spirit of Desmond Tutu: A Visit with the Very Rev. Michael Battle, Ph.D.

Tues., 1/25, 7 - 8:30 pm, **on Zoom**

Few Americans knew Archbishop Desmond Tutu better than General Theological Seminary's Michael Battle. Last with us at Trinity Church on March 8, 2020 – the final Sunday before COVID transformed our common life – Dr. Battle has since published *Desmond Tutu: A Spiritual Biography of South Africa's Confessor*. Join us for an evening of learning, remembrance, and celebration of an Anglican leader whose joyful witness reshaped our understanding of faith's power to change the world.

Scan the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) to access the Zoom link. ☎ Or dial in with **1-646-558-8656** and enter Meeting ID: **821 2826 6203**.



## COMMUNITY LIFE

### The Great Trinity Candlemas Crepe-Off

Fri., 1/28, 5:30 and 7 pm, **on Zoom**

In a number of traditions, the Christmas season extends beyond the Feast of the Epiphany to Candlemas Day, when we remember the presentation of Jesus in the Temple. And one of the traditional foods eaten at Candlemas is crepes! This year Candlemas falls on Wed., Feb. 2. Dust off (or go find) your favorite crepe recipe and join us for an intergenerational celebration and friendly contest in the Great Trinity Candlemas Crepe-off the prior Friday evening, Jan. 28.

We will gather briefly at 5:30 pm for introductions and instructions. All will then be off to our kitchens to create our most delicious, creative crepe dishes. We're back at 7 pm with our panel of Crepe Judges. Be ready to share about your crepe dish's taste, presentation, ingredients, recipe history, etc. Categories for judging might include: sweet, savory, best-looking, most unusual, and best use of "local" ingredients.



Scan the QR code or visit [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar) to access the Zoom link. ☎ Or dial in with **1-646-558-8656** and enter Meeting ID: **815 2637 9008** and passcode **602930**.



**Trinity Church**  
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



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## WELCOME

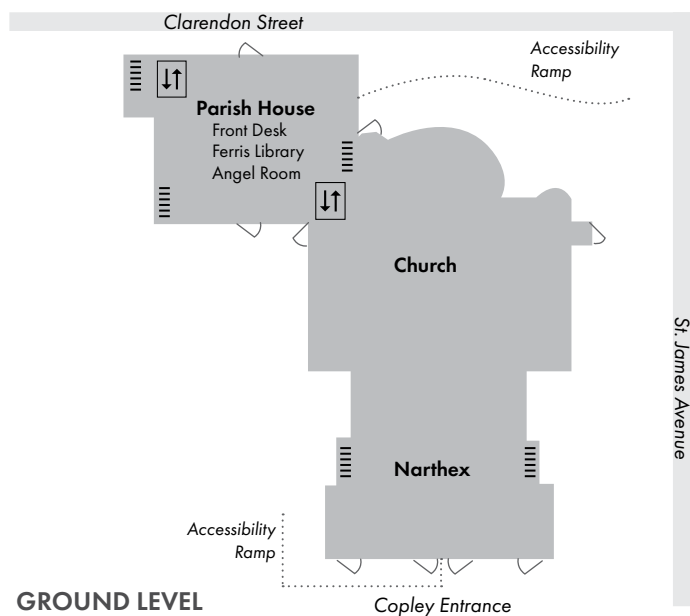


Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith here at Trinity.

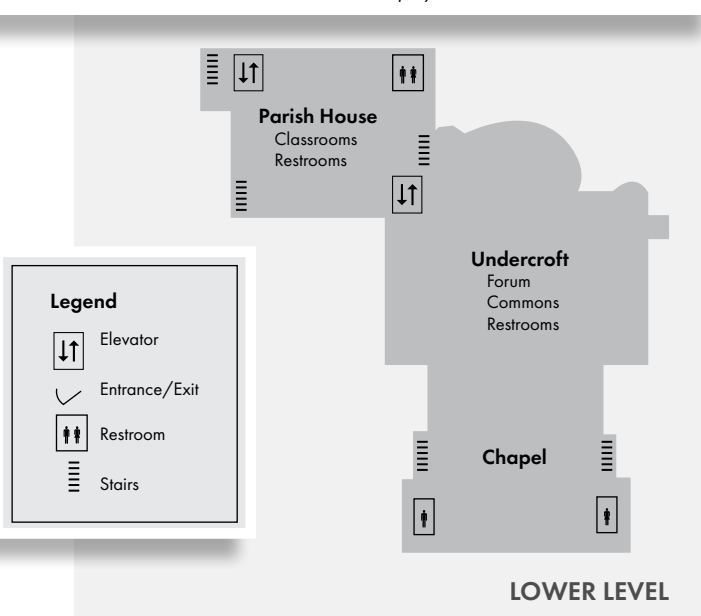
Fill out the form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get to know you better. You can also scan the QR code to get to the form.



## FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

### Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

## HOURS & INFORMATION

### Sunday Worship

- 9 am** Holy Eucharist, Rite II  
(Morning Prayer last Sunday of the month)  
**Includes Children's Homily**  
indoor, masked\*, socially-distanced,  
pre-registration required; streaming at  
[trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)  
and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11 am** Holy Eucharist, Rite II  
(Morning Prayer last Sunday of the month)  
indoor, masked\*, socially-distanced,  
pre-registration required
- 5 pm** Holy Eucharist, Rite II  
indoor, masked\*, socially-distanced,  
pre-registration required

### Weekday Worship at Trinity

#### Tuesday/Thursday

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
☎ or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

### Vestry

- Mark Morrow ('23), Senior Warden •
  - Barbara Dortch-Okara ('25), Junior Warden • Olaf J. Thorp ('24), Treasurer • Katharine E. Bachman ('22), Clerk • Chris Allen ('23) • Christopher Atwood ('25) • P. MacKenzie Bok ('22) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Vincent W. James ('24) • Sarah E. McGinty ('24) • Christopher Parris ('23) • Peter Renner ('25) • Pam Waterman ('25) • Ania Wieckowski ('23)
- Each can be reached at [bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

### Clergy & Staff can be reached at [bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)

\*Masks can be cloth with filter, surgical, or N95, and must cover the entire nose and mouth. Bandanas, scarves, and gaiters do not meet the CDC-recommended standard and will not be allowed.

## STATEMENT OF AFFIRMATION

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

# WORD OF GOD

Prelude 'Prelude in G Major'

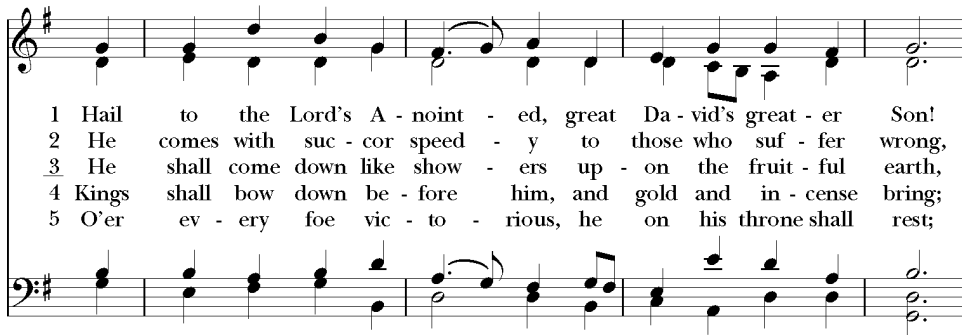
Fanny Mendelssohn Hensel (1805-1847)

Hymn 616 'Hail to the Lord's Anointed'

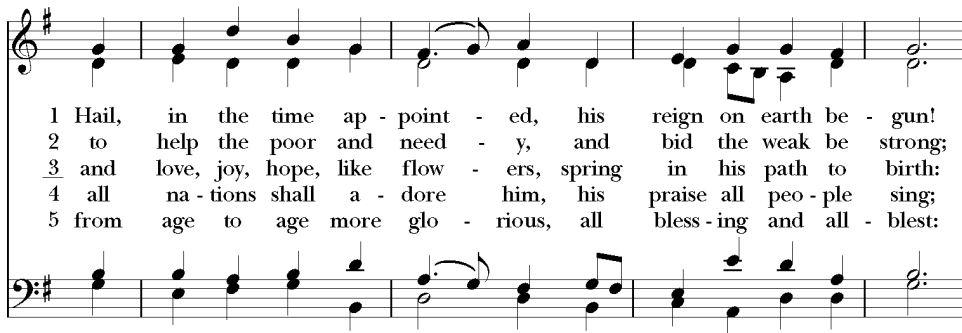
## Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.



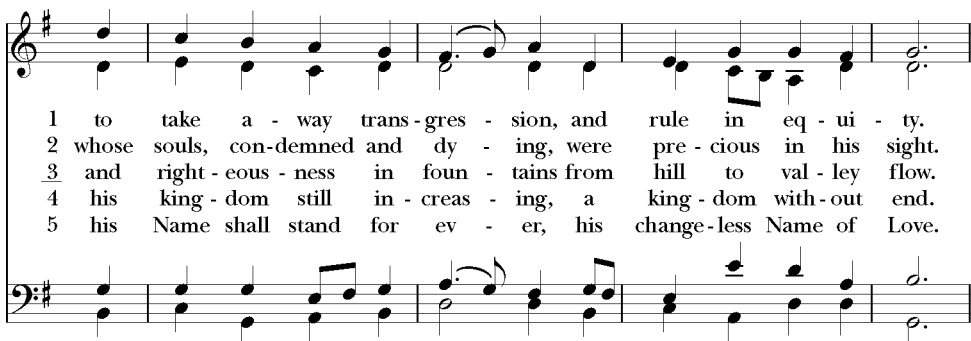
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klüens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

### Opening Acclamation & Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

### Reading Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

**Thanks be to God.**

Psalms 19:1-8

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

**One day tells its tale to another, \*  
and one night imparts knowledge to another.**

Although they have no words or language, \*  
and their voices are not heard,

**Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.**

Hymn 581 'Where charity and love prevail'

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris - tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

We will pray the Psalm  
responsively, by whole verse.

During this hymn at 9 am,  
preschool and elementary-  
aged children will meet  
members of our Children's  
Ministries staff beneath the  
pulpit. From there, all those  
gathered will travel to the Forum  
for the Children's Homily, an  
age-appropriate reflection on  
the Gospel reading.

Our Director of Children's  
Ministries, Cathy Portlock  
Pacitto, will then lead the  
children's return to the  
sanctuary during the  
Presentation Hymn.

Words: Latin, tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.  
Music: Cheshire, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

Gospel Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

Nicene Creed

We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Alan and Gayle, our Bishops; and  
for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**



## Confession & Absolution

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord.  
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*A slight bow, with hands  
crossed over the chest, or  
joined in a prayerful gesture are  
healthy, loving ways for one to  
pass the Peace in these times.*

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Announcements

## HOLY COMMUNION

### Offertory

**Anthem** ‘There shall a star from Jacob’  
Felix Mendelssohn (1809-1847)

There shall a star from Jacob come forth, and a scepter from Israel rise up.  
And dash in pieces princes and nations.

How bright appears the Morning Star  
With mercy beaming from afar,  
The host of heaven rejoices:  
Jesus, Jesus!  
Holy, holy, yet most lowly,  
Draw thou near us;  
Great Immanuel,  
Come and hear us.

**TEXT: NUMBERS 24:17; PHILIPP NICOLAI (1556-1608)**

*All we have and all we are is  
of God, and everyone has a  
faithful offering to make. All  
gifts received today will support  
Trinity’s ministry, empower our  
service to the community, and  
sustain our historic buildings.*

To make a gift online, please  
click [here](#) or use the QR  
code below to be taken  
to the secure form on our  
website.



Alternatively, you may  
also give in-person via the  
basket passed during the  
Offertory.

Presentation Hymn 'To God the Father'

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'To God the Fa - ther, heaven - ly Light, to Christ, re - vealed in earth - ly night, to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.'

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Jesus, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son, Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

## The Lord's Prayer

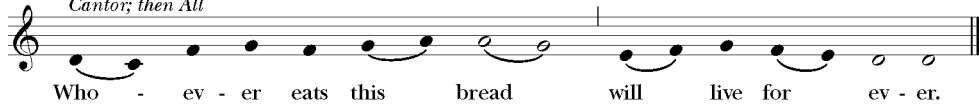
Our Father,  
who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.

## Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

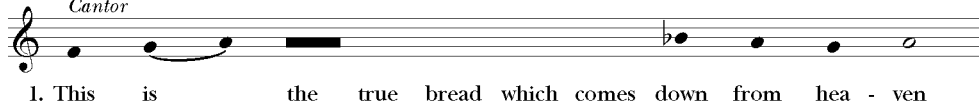
*Antiphon is sung by all.*

*Antiphon*  
*Cantor; then All*



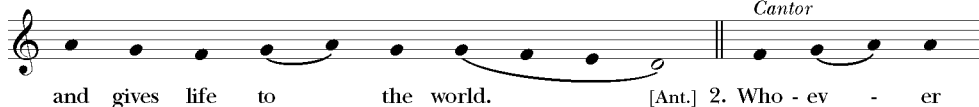
Who - ev - er eats this bread will live for ev - er.

*Cantor*




1. This is the true bread which comes down from hea - ven

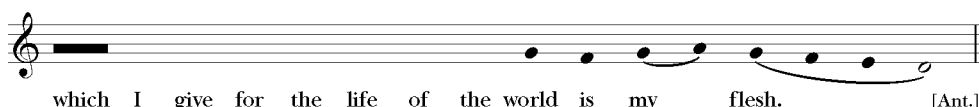
*Cantor*



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

## Invitation

The Gifts of God for the People of God.

*As we continue our loving care of one another during the pandemic, we will offer Communion in only one kind (bread), as our diocesan guidelines prefer.*

*Following the words of Invitation – “The gifts of God, for the people of God” – the choir and clergy will process to the West Porch. Starting with the rearmost pews, worshipers will then make their way to the West Doors and receive Communion there. We invite all to consume the bread once they are fully outside.*

*To support your praying and singing (and because you will not return to your pew), please bring your Worship Booklet and personal items with you to the West Doors. Once all have received the Sacrament, the congregation will, as the weather allows, reassemble at the foot of the stairs into the Square. We will then offer the Post-Communion Prayer; pronounce the Blessing; sing the closing hymn; and announce the Dismissal.*

Hymn 321 'My God, thy table now is spread'

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Postcommunion Prayer

Let us pray.

Eternal God,

**you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

**Amen.**

Blessing

Hymn 539 'O Zion, haste, thy mission high fulfilling'

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love:  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901)

The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

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